



COMPTON-HP COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10017259-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Cuc HONG

Confirmation No.: 7215

Application No.: 09/941,267

Examiner: Paul A. Bell

Filing Date: Aug. 29, 2001

Group Art Unit: 2675

Title: PORTABLE PERSONAL COMPUTER SYSTEM

RECEIVED

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

MAY 25 2004

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Technology Center 2600

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment Petition to extend time to respond
 (X) New fee as calculated below Supplemental Declaration
 () No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
 () Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	24	MINUS	20	= 4	X \$18	\$ 72
INDEP. CLAIMS	3	MINUS	3	= 0	X \$86	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$290 \$ 0
EXTENSION FEE	1ST MONTH \$110.00		2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00	\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 72

Charge \$ 72 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Cuc HONG

By

Ashok K. Mannava

Attorney/Agent for Applicant(s)
Reg. No. 45,301

Date: May 21, 2004



PATENT

Atty Docket No.: 10017259-1

In The U.S. Patent and Trademark Office

In Re the Application of:

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CERTIFICATE OF HAND-DELIVERY WITH THE USPTO

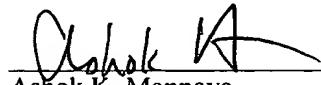
I hereby certify that this correspondence is being deposited with the United States Patent and Trademark Office on May 21, 2004. This correspondence contains the following document(s):

1 sheet of Transmittal Letter for Response/Amendment (2 copies).
13 sheets of Amendment Under 37 C.F.R. § 1.111.

Respectfully submitted,

MANNAVA & KANG, P.C.

On May 21, 2004



Ashok K. Mannava
Reg. No.: 45,301

MANNAVA & KANG, P.C.
281 Murtha Street
Alexandria, VA 22304
703-628-1461
703-991-1162 (facsimile)